

09/17/03
17707 U.S. PTO

**UTILITY PATENT
APPLICATION TRANSMITTAL**

(Only for new non-provisional applications
under 37 CFR 1.53(b))

Check Box, if applicable [] Duplicate

Attorney Docket No.

01010A

Total Pages

3

First Named Inventor or Application Identifier

TSUN-YU CHANG et al.

Express Mail Label No. EV 246619590 U.S.

**APPLICATION ELEMENTS FOR: STRUCTURE AND
METHODS OF FABRICATING BINDING LAYERS FOR
A LI-ION POLYMER BATTERY**

ADDRESS TO:

Commissioner for Patents
MAIL STOP BOX PATENT APPLICATIONS
Alexandria, VA. 22313-1450

1. [XX] Fee Transmittal Form (Incorporated within this form)
(Submit an original and a duplicate for fee processing)

2. [XX] Specification Total Pages [37]

3. [XX] Drawing(s) (35 USC 113) Total Sheets [17]

4. [XX] Oath or Declaration Total Pages [2]

a. [] Newly executed (original)

b. [XX] Copy from prior application (37 CFR 1.63(d))
(for continuation/divisional with Box 17 completed).

i. [] Deletion of Inventor(s)

Signed statement attached deleting inventor(s) named in prior application,
see 37 CFR 1.63(d)(2) and 1.33(b).

5. [XX] Incorporation by reference (useable if box 4b is checked)

The entire disclosure of the prior application, from which a copy of the oath or declaration is
supplied under Box 4b, is considered as being part of the disclosure of the accompanying
application and is hereby incorporated by reference therein.

6. [] Microfiche Computer Program (Appendix)

7. [] Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)

a. [] Computer Readable Copy

b. [] Paper Copy (identical to computer copy)

c. [] Statement Verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

8. [XX] Assignment to Changs Ascending Enterprise Co., Taichung, Taiwan R.O.C. has been recorded at Reel
011859 Frame 0623 on May 31, 2001. **Please publish the assignee data with the application.**

9. [] 37 CFR 3.73(b) Statement (when there is an assignee) [] Power of Attorney

22387 U.S. PTO
10/664106
09/17/03

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PAGE 1 OF 3

☐ A check in the amount of \$_____ is enclosed to cover the filing fee of \$_____ and the assignment recordation fee of \$_____.

☒ Please charge our Deposit Account No. **16-0485** in the total amount of \$384.00 to cover the filing fee and the _____ assignment recordation fee. A duplicate of this sheet is attached.

☒ The Commissioner is hereby authorized to charge payment for any additional filing fees required under 37 CFR 1.16 or credit any overpayment to Deposit Account No. **16-0485**. A duplicate of this sheet is attached.

18. CORRESPONDENCE ADDRESS:

Armstrong, Westerman & Hattori, LLP
Law and Finance Building,
Suite 707, 429 Fourth Avenue
Pittsburgh, PA 15219

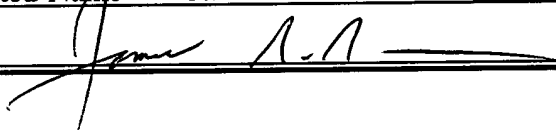
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PATENT TRADEMARK OFFICE

Typed or Printed Name **James N. Baker**

Reg. No. **40,899**

Signature



Date: **September 17, 2003**

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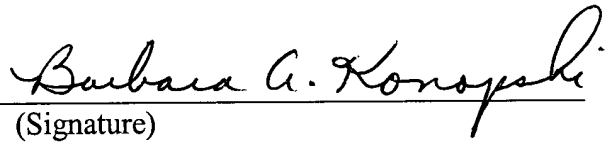
Docket No.: 01010

CERTIFICATE OF MAILING

Express Mail Label No. EV 246619590 US

I hereby certify that, on September 17, 2003, the attached U.S. Patent Application, Drawings, Assignment, and Declaration was deposited with the United States Postal Service as Express Mail utilizing the Express Mail Post Office to Addressee Service, postage pre-paid, addressed to:

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(Signature)

Barbara A. Konopski

September 17, 2003